

Summary of Membership Types and Gender by Club as of September, 2024

Run Date: 10/14/2024 10:59:54AM

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|-----------------------|-------------|--------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|------------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 14 J | 6114 | BENNETTS VALLEY | 9 | 9 | 8 | 1 | 19 | 19 | 0 | 0 | 0 | 0 | 0 | 38 |
| District 14 J | 6117 | BROOKVILLE | 0 | 0 | 0 | 0 | 1 | 11 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 14 J | 6118 | CLEARFIELD | 0 | 0 | 0 | 0 | 2 | 11 | 0 | 0 | 0 | 0 | 0 | 13 |
| District 14 J | 6119 | COALPORT | 3 | 3 | 3 | 0 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 14 J | 6120 | CONEMAUGH VALLEY | 5 | 6 | 6 | 0 | 7 | 12 | 0 | 0 | 0 | 0 | 0 | 19 |
| District 14 J | 6121 | CRESSON | 5 | 5 | 5 | 0 | 9 | 29 | 0 | 0 | 0 | 0 | 0 | 38 |
| District 14 J | 6123 | DU BOIS | 4 | 4 | 4 | 0 | 5 | 23 | 0 | 0 | 0 | 0 | 0 | 28 |
| District 14 J | 6126 | FERNDALE | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| District 14 J | 6127 | FOX TOWNSHIP | 0 | 0 | 0 | 0 | 4 | 13 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 14 J | 6128 | GALLITZIN | 4 | 4 | 2 | 2 | 5 | 13 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 14 J | 6129 | GEISTOWN AND RICHLAND | 6 | 6 | 5 | 1 | 8 | 23 | 0 | 0 | 0 | 0 | 0 | 31 |
| District 14 J | 6131 | GRAMPIAN | 3 | 3 | 3 | 0 | 16 | 31 | 2 | 0 | 2 | 0 | 0 | 47 |
| District 14 J | 6133 | HOUTZDALE | 5 | 5 | 5 | 0 | 14 | 11 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 14 J | 6134 | INDIANA | 4 | 5 | 2 | 3 | 10 | 19 | 0 | 0 | 0 | 0 | 0 | 29 |
| District 14 J | 6136 | JOHNSTOWN WEST END | 0 | 0 | 0 | 0 | 10 | 19 | 0 | 0 | 0 | 0 | 0 | 29 |
| District 14 J | 6138 | MARION CENTER AREA L C | 0 | 0 | 0 | 0 | 1 | 15 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 14 J | 6140 | PLUMVILLE | 3 | 3 | 3 | 0 | 5 | 10 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 14 J | 6141 | PUNXSUTAWNEY | 0 | 0 | 0 | 0 | 0 | 40 | 0 | 0 | 0 | 0 | 0 | 40 |
| District 14 J | 6143 | RIDGWAY | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| District 14 J | 6145 | ST MARYS | 0 | 0 | 0 | 0 | 9 | 14 | 0 | 0 | 0 | 0 | 0 | 23 |
| District 14 J | 6146 | SALTSBURG | 0 | 0 | 0 | 0 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 14 J | 6147 | SOUTH FORK | 21 | 22 | 11 | 11 | 42 | 42 | 0 | 0 | 0 | 0 | 0 | 84 |
| District 14 J | 29093 | PURCHASE LINE | 4 | 4 | 4 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 14 J | 37213 | ADAMS TOWNSHIP AREA L C | 9 | 9 | 6 | 3 | 24 | 24 | 0 | 0 | 0 | 0 | 0 | 48 |
| District 14 J | 39518 | HORTON-BROCKWAY AREA L C | 16 | 20 | 13 | 7 | 36 | 34 | 0 | 0 | 0 | 0 | 0 | 70 |
| District 14 J | 124303 | Central Cambria Area | 3 | 4 | 3 | 1 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 14 |
| Total Members: | | | 104 | 112 | 83 | 29 | 257 | 451 | 2 | 0 | 2 | 0 | 0 | 708 |
| Total Clubs: | | | | | | | 26 | | | | | | | |